

# Parish of Gosford

*The Shrine of St. John Paul II*

The communities of St. Patrick's East Gosford,  
Mangrove Mountain & Holy Trinity Spencer

*Entrusted to the care of Salvatorians.*



**THIRD SUNDAY OF LENT**

**8<sup>TH</sup> MARCH 2026**

Gosford Parish

## year of PRAYER



Loving and merciful God,  
You invite us to ask, to seek, and to knock,  
trusting that You will always open the  
door to those who come to You in faith.  
As we journey together in this Year of Prayer,  
open our hearts to the power of Your Spirit  
and help us to grow in trust, gratitude, and love.  
Teach us to listen deeply to Your voice—in  
silence, in Scripture, and in the faces of  
those around us.  
Strengthen our parish family in unity and hope,  
so that our prayer may lead us to action  
and our faith may shine in all we do.  
May this year renew our hearts  
and draw us ever closer to You.  
Through Christ our Lord.  
Amen



“

Prayer is the greatest strength  
of the world.



ASK  
SEEK  
KNOCK

## IMPORTANT DATES

Thank you to all of our volunteers for their ongoing work at our parish. Thank you also for your donations and prayers this week. Here are some dates to remember:

**8 March. Sunday.** 7.30am Mass. 9.30am Mass.  
Youth Group after 6.00pm Mass

**9 March. Monday.** 9.00am Mass.

**10 March. Tuesday.** 9.00am Mass.

**11 March. Wednesday.** St Patrick's Year 1 join us for 11.30am Mass.

**12 March. Thursday.** St Patrick's Kindergarten & Yr 6 join us for 9.00am Mass

**13 March. Friday.** 11.30am Stations of the Cross  
12.00pm Mass. 6.00-7.30pm Women's Lenten Group in the Jordan Room.

**14 March. Saturday.** After 9.00am Mass,  
Saturday Coffee Shop in the Jordan Room.  
5.00pm Mass.

**15 March. Sunday.** 7.30am Mass. After 9.30am  
Mass, Morning Tea in the Jordan Room.  
Youth Group after 6.00pm Mass.

**16 March. Monday. 7.00pm Memorial Mass for Antoni Szczur** (Father Paul extends his continued thanks for your prayers).

**22 March. Sunday.** 11am. Parish Event.  
**Picnic in the Park** (see poster inside)



### Blessed Francis Jordan

May we always love the holy Cross - then everything goes well.  
*MM Letters 1906/08/15*

**Pope Leo XIV Prayer Intention for March.** *For disarmament and peace.* Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.



# ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS  
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	<b>Fr Pawel (Paul) Szczur SDS</b> <a href="mailto:pszczur@sds.org.au">pszczur@sds.org.au</a>
ASSISTANT PRIEST	<b>Fr Bronislaw (Bronek) Pietruszewicz SDS</b> <a href="mailto:bronek@sdsau.com">bronek@sdsau.com</a>

<b>PARISH OFFICE</b> Mon – Friday: 9:30am – 3pm Phone: (02) 4325 1042	
ADMINISTRATION & PASTORAL SUPPORT COORDINATOR:	Jennifer Bradstreet
EMAIL:	<a href="mailto:patsgos@acs.net.au">patsgos@acs.net.au</a>

<b>ST POPE JOHN PAUL II PASTORAL CENTRE</b>	
EMAIL:	<a href="mailto:JPII.Centre@bbcatholic.org.au">JPII.Centre@bbcatholic.org.au</a>
YOUTH MINISTRY COORDINATOR	
EMAIL:	
YOUNG ADULTS	<b>Jaimi Andrews</b> 0452 480 112
CATECHIST COORDINATOR	<b>Anna Catlin</b> 0413 191 058
EMAIL:	<a href="mailto:saintpatsccd@acs.net.au">saintpatsccd@acs.net.au</a>
CHILDREN'S LITURGY COORD	<b>Elvira Bennett</b> 0410 098 757

<b>PARENT ENGAGEMENT COORDINATORS</b>	
ST PATRICKS	<b>Dionne Soares</b>
EMAIL	<a href="mailto:dionne.soares1@dbb.catholic.edu.au">dionne.soares1@dbb.catholic.edu.au</a>
ST JOSEPH'S	<b>Cathrine Harrison</b>
EMAIL:	<a href="mailto:Cathrine.harrison@dbb.catholic.edu.au">Cathrine.harrison@dbb.catholic.edu.au</a>

<b>PARISH PASTORAL COUNCIL</b>	
CHAIRPERSON	<b>Jon Kealy</b>
PARISH OPERATIONS	<b>Eunice Dal Busco</b>
EVANGELISATION	<b>Amanda Eades</b>
COMMUNITY	<b>Diane Dankwah</b>
DISCIPLESHIP	<b>Maisie Tenev</b>
LITURGY	<b>Jon Kealy</b>

<b>EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS</b>	
SCHOOL PRINCIPALS	<b>St Patrick's - Kevin Williams</b>
	<b>St Joseph's - Carolina Murdoch</b>
	<b>St Edwards - Mark Bonnici</b>
	<b>Parish Safeguarding Officer Hilary Pope</b> <a href="mailto:hilary.p1@optusnet.com.au">hilary.p1@optusnet.com.au</a> If you see any activities involving

 *Parish Contributions*

To support our parish, scan the QR code to make a donation for both the 1<sup>st</sup> and 2<sup>nd</sup> Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.00AM – 3:00PM.

## STANDARD WEEKDAY MASSES

### GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

## WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

### GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm	Sun: 7:30am, 9:30am & 6:00pm
Filipino Mass:	2nd Sunday of each month: 12:00pm
Mangrove Mountain	Sat Vigil 5:00pm St Dionysius Church 21 Nurses Road, Central Mangrove
SPENCER, 4200 WISEMANS FERRY RD	4:00pm 1 <sup>st</sup> Sat of Month

## ADORATION IN OUR CHURCH

### BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am	Wed 11:00 - 11:30am	Fri 12:30 - 3:00pm
Tue 8:30 - 9:00am	Thu 8:30 - 9:00am	Sat 8:30 - 9:00am

## ROSARY

Mon, Tue, Wed, Thu	Rosary Begins 1 Hour Before Mass
Fridays	11:35 am to 11:55 pm (30 Mins Before Mass)
Saturday	8:05am until 8:25am: 1st Priests & Religious 2nd Mothers & Babies 3rd Persecuted Christians
Sunday	7:05 am to 7:25 am

## ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group	9:00am to 12:00pm Every Friday in the Jordan Room
Women's Lenten Program	6.00-7.30pm Every Friday from 20 <sup>th</sup> February. Meet outside the Jordan Room. \$10 program available.
Men of the Sacred Heart	3 <sup>rd</sup> Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.
Seniors Ministry	Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141
Divine Will Prayer Group	Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280
Salvatorian Collaborators	3:00pm, 3 <sup>rd</sup> Saturday of the month, The Jordan room.
Paddies - Youth Group	St Pats Yr 3&4 Fridays 3-430PM (term time)
Arise - Youth Group	St Pats Yr 5&6 Fridays 6PM (term time)
Ascend - Youth Group	Yr 7-12 Sundays after 6PM Mass
Young Adults Group	18 to 35 year olds meet the 3rd Saturday of each month 6:00 pm in the JPII Centre
Bible Discussion	Every Monday after 9.00am Mass

**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY**



### NATIONAL CATHOLIC LEADERSHIP STANDARDS

Committed leadership, governance & culture

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct



## WHY SACRAMENTS ARE IMPORTANT FOR YOUR FAITH

The sacraments of the church are one of the ways that Christian people have historically navigated the lived-out dimension of their faith. As tangible expressions of our connection to Jesus, sacraments help us live our faith in a visible... Christian faith is about more than simply believing the right thing. If we limit faith to the doctrinal positions we hold, or the theological nuances to which we ascribe, this will create a disconnect between what we say we believe and how we live. We may talk a good game, but our outward lives will remain unchanged, un-transformed. This is not to say that what we believe is unimportant. Of course it is! However, what we believe (or better yet who we believe in) is to inform how we live. The two must be connected. Christian faith is to be embodied, lived out. This outward display of faith can prove difficult. There are times when we all struggle with how to express outwardly what we believe internally. It is precisely because of these struggles that the sacraments are important for us. The sacraments of the church are one of the ways that Christian people have historically navigated the lived-out dimension of their faith. As tangible expressions of our connection to Jesus, sacraments help us live our faith in a visible way. Still, many people have questions about the sacraments, and why they are important for our spiritual lives. **Here are four essential truths we must remember about sacraments: Sacraments are biblically based.** Historically, the church has understood the sacraments differently, based on whether one is a Protestant or a Roman Catholic. The Roman Catholic Church lists seven sacraments: Baptism, Eucharist, Marriage, Unction (anointing for healing), Confirmation, Confession, and Ordination. What is important about these seven activities is not simply that they are beneficial for Christian life, but that these activities are revealed in scripture. Each of the sacraments are places where the individual meets the dispensation of Christ's blessing and grace. Take the sacrament of unction, for example. Scripture testifies that the apostles laid hands upon the sick and anointed them, making known the healing power of God. Also, the book of James exhorts us to seek the elders of the church when we are sick, specifically mentioning the anointing of oil (James 5:14). This is the case for all the sacraments. The seven sacraments of the church are linked to biblical exhortations pertaining to how we authentically live our Christian lives. Protestant Churches limit the sacraments to Baptism and Eucharist (Communion) alone. The difference in number is because Protestant denominations emphasize that only Baptism and Communion

were specifically instituted by Christ. In Matthew 28:19, Jesus specifically commands the disciples to "Baptize in the name of the Father, the Son, and the Holy Spirit." Similarly, Jesus instructs the disciples at the Last Supper to "do this in remembrance of me" (Luke 22:19). As it is only these two sacraments that can be linked to a specific gospel command, the Protestant church reserves the sacramental title to these alone. This is not to say, however, that the other five have no scriptural warrant. No Protestant church, for example, would ever state that prayers of healing are unbiblical. Thus, some Protestant denominations will refer to Baptism and Eucharist as the Dominical Sacraments, whereas the other five are termed "lesser sacraments" or "commonly-called sacraments." The point is, sacraments are not just made up. The elites of the ancient church hierarchy did not just dream up practices that they believed would be beneficial for the Christian life. The various sacraments of the church are linked to scriptural mandates for how we live our lives as followers of Jesus. They are rooted in scripture. **Sacraments are physical actions.** Sacraments point to our relationship with Jesus, and our reliance upon the Holy Spirit, in a physical way. Simply defined, a [sacrament](#) is an outward and visible expression of the inward grace of Jesus. Each sacramental action communicates participation with the Holy Spirit in our lives. This participation is not merely a matter of internal thought or inward affection, it is an embodied participation. Thus, essential to any sacraments is the outward physicality of the sacrament. The "act" of the sacrament helps us recognize that our life with Jesus is about the "here and now" not the "then and not yet." Sacraments are taken into flesh-and-blood existence and become part of how we live our lives. Take baptism as an example. One cannot simply decide they are baptized. One cannot imagine themselves into baptismal identity. One must, physically, feel the water upon their skin. Or take Christ's call to participate in Communion. To partake of the Eucharist, one must physically reach out for the bread and the wine. The external action signifies our reception of the inward grace of Jesus. We cannot downplay the physicality of the sacrament. The common fear is that such actions amount to works-based righteousness. Sacraments are not ways that we earn our salvation. Salvation is by grace alone. We do not merit anything in the sacrament. The embodied action is not a magic deed or a divine loophole. The reason the physicality of the sacrament is important is because, in the action itself, we witness to our heart of faith. The physical action acts as a visible form of worship that aids in our spiritual growth.



**Sacraments are holy invitations.** We can sometimes get bogged down by debates and disagreements regarding the Sacraments. What is the correct number of sacraments? Should babies be baptized? Do we dunk or sprinkle? Is wine necessary for communion? If we get side-tracked by these arguments, we will fail to recognize one of the most important aspects of the sacraments: Sacraments are places in which we are invited to realize the grace of Jesus. This means that there is a dual nature to the sacraments. On one hand, the sacrament is something that we do, an action that we perform. We eat the bread. We drink the cup. We anoint with oil. On the other hand, the sacraments testify to something that Jesus does. The very point of engaging with a sacrament is to receive the inward presence of Jesus. When we partake of bread and wine in the sacrament of the Eucharist, for example, it is not simply the bread and wine we receive. We receive, in a real way, the presence of Jesus in our lives. In the moment of consuming the Eucharist, we commune with Jesus. The same holds true for the sacrament of baptism. As we are outwardly covered with the baptismal water, inwardly we receive the presence of the Holy Spirit. The inward grace that is received is as real for us as the water that drips down our forehead or the taste of the Communion bread in our mouths. There is, of course, a danger of making the sacraments simply routine action. The danger is that constantly engaging in the physical expressions of faith may end up masking the spiritual reality behind the action. Yet this is a danger pertaining to how we approach the sacraments, not about the sacraments themselves. If we remember that, in the sacraments, we encounter the presence of Jesus, then we thwart the danger of making the sacraments simply empty routines. **Sacraments are resources.** So, why are the sacraments important for our faith lives? Well, it is not uncommon to struggle with our faith. Many faithful Christians experience times where they doubt their ability to experience the presence of Christ. When we find ourselves in these times,

the sacraments beckon us; they are the voice of Jesus calling out “If you want to find me, you can find me here.” The sacraments assure us that Christ draws close and bestows his grace upon us. Have you ever asked yourself “How can I be assured that I have received Christ in my life?” Maybe our question is rooted in a desire for healing, something like “Will God really respond to my prayer for healing?” These questions, doubts, and struggles are common. When our doubts speak louder than our beliefs, simple answers do not always do the trick. In these times, we need to be confronted with the presence of Jesus. This is what occurs in the sacraments. If we are ever tempted to doubt whether we have fully and truly received the gracious gift of Jesus, all we need to do is remember the action of partaking in the eucharist. If we doubt the efficacy of prayers of healing, we can simply remember the hands laid upon our shoulders, or the holy oil placed on our skin. The sacraments act as a type of “spiritual muscle-memory”, reminding us of Christ’s indwelling presence. They give us assurance that Christ is with us. This, undoubtedly, means that the sacraments are something we can look to. Are you feeling spiritually empty? Take up the eucharist. Find a church, go to the altar rail, and receive the bread and wine. In that moment, as you reach out to receive the physical elements, know that you reach out to Jesus who is present with you. As you consume the eucharist, taking the physical elements into your bodily life, recognize that in the same way, the presence of Jesus dwells inwardly. Or perhaps you are in a need of healing. Take up the command of James and go to the elders of the church for prayer and anointing. Whether one believes in seven sacraments or two, the radical thing about the sacraments is that they contain power. They bring into our lives, in a mystical and spiritual way, what they signify. In the sacraments, we interact with the real presence of Jesus. So, if that is something you are looking for, then seek out one of the sacraments. Christ is present in them, and he bids you to come.

*Rev. Kyle Norman [www.crosswalk.com](http://www.crosswalk.com)*

### PALMS & PALM CROSSES

If you are able to donate palms, or assist with preparing palms for the church, or make palm crosses, please contact the parish office. Thank you all. 4325 1042 [patsgos@acs.net.au](mailto:patsgos@acs.net.au)

### PICNIC IN THE PARKLANDS

Our next parish event will be on Sunday March 22 at St Edwards College Oval. See poster for details and RSVP via the QR code here   

St Patricks Community

# PICNIC

## IN THE PARKLANDS

Join us to welcome Fr Pawel to our St Patricks Parish!  
We encourage you to bring a blanket & picnic lunch or  
purchase something yummy from our Parish BBQ on the  
day - sausage sandwiches, cake and treats, drink on sale.

**Sunday March 22 2026**

**11am to 3pm**

**St Edwards College Oval**

**Russell Drysdale St, East Gosford**



Please RSVP  
your attendance  
via the  
QR Code now!



# SATURDAY MORNING COFFEE SHOP

AFTER 9AM MASS | JORDAN ROOM

## ENTRANCE ANTIPHON

**Cf PSALM 24:15-16**

My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.

## FIRST READING

**Exodus 17:3-7**

**A reading from the book of Exodus**

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

## RESPONSORIAL PSALM

**Ps 94:1-2. 6-9. R. v.8**

**(R.) If today you hear his voice, harden not your hearts.**

1. Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. **(R.)**

2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. **(R.)**

3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.'  
**(R.)**

## SECOND READING

**ROMANS 5:1-2. 5-8**

**A reading from the letter of St Paul to the Romans**

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

## GOSPEL ACCLAMATION

**SEE JOHN 4:42. 15**

Glory to you, Word of God, Lord Jesus Christ! Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again. Glory to you, Word of God, Lord Jesus Christ!

## GOSPEL

**JOHN 4:5-15. 19-26. 39-42**

**A reading from the holy Gospel according to John**

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again: but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already –

when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants.

God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the strength of the woman's testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

## COMMUNION ANTIPHON

**JOHN 4:13-14**

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

## PARISH ROSTER SATURDAY 14<sup>TH</sup> MARCH & SUNDAY 15<sup>TH</sup> MARCH

Mass	Vigil 5:00 pm	7:30 am	9:30 am	6:00 pm	Mangrove Mt Vigil 5:00 pm
Date	Sat 14 <sup>th</sup> March	Sun 15 <sup>th</sup> March	Sun 15 <sup>th</sup> March	Sun 15 <sup>th</sup> March	Sat 14 <sup>th</sup> March
Audio Visual	Fiona Bolton	Sheila Evans	Greg McBride	Rayden Gomez	
Acolytes	Sam Giddings Jon Kealy	Alan Pont Eunice Dal Busco	Liz Malik Peter McLean	Patrick Nicholls Tim Dasan	
Commentator	Hilary Pope	Ron Begg	Frances Mathey	Johan Fernandes	Nai Herferd
Lectors	Thea Dowsett Nicole Murphy	Gerard Price Jane Eager	Steph Trevenen Joan Vella-Critien	Abishek Thomas Defita Cattenach	Alyce Chin Peter Chin
Extraordinary Ministers of the Eucharist	Trudie Hiep	Korina Konopka	Frances Mathey Margaret Mathieson	Ange Stitt	
Altar Servers	Soren Patelia	Veronica Chechelska Sabina Chechelska	Esther Mathey Jude Mathey Elinor Aldaoud George Aldhoud Phoebe Gottardo Jessica Jaison	Evana Jose Jeremy Jubin Serah Jubin Allyana Cattanach	Valentina Chin
Counters 16/3 Diana Addis Margaret Hunter Trudie Hiep 23/3 Victoria Milanovic Neryl Tyrrell Eunice Dal Busco	Altar Linen For Sun 15/3 Aimee Sands  For Sun 22/3 Marie Cradock	Altar Society For Sun 15/3 Maree Nolan Anna Neale Pauline Nesbitt Ros Moriarty For Sun 22/3 Donna Hobday Pauline Parsons Julianne Hayne	Coffee Shop Sat 14/3 Salvatorian Collaborators Sat 21/3 Mary-Ann Robb Zaida Espinoza	Friday Hospital 13/3 Co- Eileen Arndt John McCrae Bigi Kongola Denise Nicholson Sandra Petith Joan Vella-Critien Cecilia Cornejo	Sunday Hospital Co- Nora Koleszar 15/3 Marie Cradock Mark Bennett 29/3 Sheila Evans Michael Lynch

### PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Ula Okruta, David McEwen, Stella Kim, Helen Golden, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emara, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

### PRAY FOR THE RECENTLY DECEASED:

Sam Cowan, Fr Paul Glynn, Doreen & John Tripony, John Rigg, Rolf Kostuch, Judith Anne Vale, Desmond Freeman

### ANNIVERSARIES:

Sr Pascale Cavanagh RSJ, Ric Comensoli, Idona Radam, Annie Muir, Pascale Meduri

### REMEMBRANCES:

Rita Galea, Leli Galea, Jean Stansfield, Peter Mills, Ric & Laura McGuire, Kazimiez & Angela Dabski, Anthony & Effie Fernandes, Mary Luci, Maria, Frank & Carmel Attard, Tony Xuereb, Eddie Thomas Vega Olvera, Miguel Antonio Lazo Alvarez, Silvio Eddie Vega Munoz, Mercy Eleanor More Aguirre

## MASS INTENTIONS

Sat 7/3	9:00am Gosford	JPII Intentions	Wed 11/3	11.30am Gosford	For the soul of Jean Stansfield
Sat	4.00pm Spencer	For the soul of Ric Comensoli (11 <sup>th</sup> anniversary of death)	Thu 12/3	9.00am Gosford	For the soul of Pascale Meduri (2 <sup>nd</sup> anniversary of death)
Sat	5:00pm Gosford	For Sr Pascale Cavanagh RSJ (45 <sup>th</sup> anniversary of death)	Fri 13/3	12.00pm Gosford	For the soul of Leli Galea (remembrance)
Sat	5:00pm Central Mangrove	Parish intentions	Sat 14/3	9.00am Gosford	JPII Intentions
Sun 8/3	7:30am Gosford	For Tony Xuereb (Remembrance)	Sat	5:00pm Gosford	For the soul of Rita Galea (remembrance)
Sun	9:30am Gosford	For the souls of Silvio Eddie Vega Munoz & Mercy Eleanor More Aguirre	Sat	5:00pm Central Mangrove	For the soul of Mary Luci
Sun	6:00pm Gosford	For Maria, Frank & Carmel Attard (Remembrance)	Sun 15/3	7:30am Gosford	For Anne-Marie Nicholls to be restored to good health
Mon 9/3	9.00am Gosford	For the soul of Idona Radam (9 <sup>th</sup> anniversary of death)	Sun	9:30am Gosford	For God's grace and the health of Chris on his 70 <sup>th</sup> birthday
Tue 10/3	9.00am Gosford	For the soul of Annie Muir (anniversary of death)	Sun	6:00pm Gosford	Parish intentions

**RELAX**



**WE SERVE THE "NERVOUS"  
ERINA FAMILY DENTAL**

**Ph: 4367 5066**  
**72 KARALTA RD ERINA**  
[Before the turn off to Erina Fair]  
Parking available on site.



**Bryan J. Reid Funeral Services**

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Sunday  
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